

Health and Social Care Scrutiny Sub-Committee Agenda

Date: Tuesday 22 June 2021

Time: 6.30 pm

Venue: Virtual Meeting - Online

Membership (Quorum 3)

Chair: Councillor Rekha Shah

Labour Councillors: Michael Borio
Kairul Kareema Marikar

Conservative Councillors: Dr Lesline Lewinson
Vina Mithani (VC)

Labour Reserve Members:

1. Niraj Dattani
2. Dan Anderson
3. Chloe Smith

Conservative Reserve Members:

1. Chetna Halai
2. Chris Mote

Advisers: Julian Maw – Healthwatch Harrow
Dr N Merali – Harrow Local Medical Committee

Contact: Andrew Seaman, Senior Democratic & Electoral Services Officer
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Scan this code for the electronic agenda:



Useful Information

Meeting details

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Monday 14 June 2021

Agenda - Part I

1. **Notification of a replacement of a Councillor on the Sub-Committee**
In accordance with Council Procedure Rule 1.5, the Sub-Committee is required to note the replacement of Councillor Natasha Proctor by Councillor Kairul Kareema Marikar as the main Member of the Health and Social Care Scrutiny Sub-Committee.
2. **Attendance by Reserve Members**
To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-
 - (i) to take the place of an ordinary Member for whom they are a reserve;
 - (ii) where the ordinary Member will be absent for the whole of the meeting; and
 - (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
 - (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.
3. **Declarations of Interest**
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Sub-Committee;
 - (b) all other Members present.
4. **Minutes** (Pages 5 - 12)
That the minutes of the meeting held on 23 February 2021 be taken as read and signed as a correct record.
5. **Appointment of Vice-Chair**
To appoint a Vice-Chair of the Sub-Committee for the 2021/2022 Municipal Year.
6. **Appointment of (Non-Voting) Advisers to the Sub-Committee (To Follow)**
Report of the Director of Legal and Governance.
7. **Public Questions ***
To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 17 June 2021. Questions should be sent to publicquestions@harrow.gov.uk
No person may submit more than one question].
8. **Petitions**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

9. **References from Council and Other Committees/Panels**
To receive any references from Council and/or other Committees or Panels.
10. **Covid and Vaccinations Update for Harrow (To Follow)**
Presentation from the Director of Public Health.
11. **Progress of the Integrated Care Partnership in Harrow (To Follow)**
Presentation from the National Healthcare Service (NHS)/ Local Authority.
12. **System response to the Healthwatch reports on GP and Primary Care Access (To Follow)**
Presentation from Healthwatch/National Health Service (NHS).
13. **Mount Vernon Cancer Centre Review update (To Follow)**
Verbal update from NHS England and Improvement – East of England
14. **Update from NW London Joint Health Overview & Scrutiny Committee (Pages 13 - 18)**
15. **Any Other Business**
Which cannot otherwise be dealt with.

Agenda - Part II - Nil

*** Data Protection Act Notice**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]